

PHOTO NO. **920891**

COUNTRY **POLAND**

AREA NO **SSM**

LOT NO. **B-3517**

PROVINCE

CIA-RDP78-05867A000414630019-2

LONGITUDE

SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
P	O	L	I	S	H	F	I	S	H	I	N	G	V
L	J	A	N	E	K	K	R	A	S	I	C	K	I
@ HELSINKI, FIN													
LAND													

(24, 30)

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
30 MAY - 1 JUN 63	4	2	B	1

CLASSIFICATION **SECRET**

FORM NO. 174

CAPTIONED BY **Wku**

APPROVED FOR RELEASE 1999/09

PHOTO ANALYSIS REPORT

0000414630019-2

GPO 918791

CIA-RDP78-05867A000414630019-2

PHOTO 920892

SCIT NO.

6-3517

COUNTRY

POLAND

PROVINCE

AREA NO

SSM

SUBJECT

AH9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P O L I S H F I S H I N G V E S S E L
H E N R Y K R U T K O W S K I @ HELSINKI, FIN-
LAND

(29, 10)

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
30 MAY - 1 June 63	4	2	B	1

CLASSIFICATION

S/NE Mission

CAPTIONED BY

Wlu

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : PHOTO ANALYSIS REPORT 000414630019-2

GPO 918791

PHOTO NO. 920789		LOT NO. 82791		MAP REFERENCE 1MU		LATITUDE 14 27 N		LONGITUDE 00 19 W	
COUNTRY UPPER VOLTA				PROVINCE					
AREA NO. BBG		SUBJECT C81		SUBJECT C9A		SUBJECT		SUBJECT	
G O R U		M		G O R U		M		L O C A L	
A W		E N F O R C E M E N T		O F F I C		E R S		O F T A U R E G T R I B E	
(8-10)									
25X1A									
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
March 6 3		4		1		4		2	
CLASSIFICATION				CAPTIONED BY JEP					
FORM NO. 1-60				GPO 918791					

PHOTO NO.		LOT NO.		MAP REFERENCE		LATITUDE		LONGITUDE	
920790		\$ 2791		IMU		14 27 N		00 19 W	
COUNTRY				PROVINCE					
UPPER VOLTA									
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
BBG		C71		D4B					
G O R U		M		G O R U		M		A R E A	
U A L L		Y		C O V E		R E D		B Y	
L L O W		L A K E		D U R I N G		R A I N Y		S E A S O N	

1-8

DATE OF PHOTO			TYPE	QUALITY	CLASS	NO. OF CARDS
March	6	3	4	1	34	2

25X1A

CLASSIFICATION

Conf 000

CAPTIONED BY

Zep

FORM NO. 1-5a 5-6

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO ANALYSIS REPORT

000414630019-2

GPO 918791

PHOTO NO. 920791 LOT NO. \$ 2791 MAP REFERENCE IMU LATITUDE 14 27 N LONGITUDE 00 19 W

COUNTRY UPPER VOLTA PROVINCE
 AREA NO 886 SUBJECT C71 SUBJECT D4B
 G O R U M - G O R U M A R E A U
 U A L L Y C O V E R E D B Y S H A
 L L O W L A K E D U R I N G R A I N Y S E A S O N.

1-8 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 MARCH 6 3 4 1 34 2
 CLASSIFICATION CAPTIONED BY

CIA-RDP78-05867A000414630019-2

PHOTO NO. 920792	LOT NO. \$ 2991	MAP REFERENCE 1MU	LATITUDE 14 27 N	LONGITUDE 00 19 W
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COUNTRY UPPER VOLTA		PROVINCE							
AREA NO. 88G	SUBJECT C81	SUBJECT C7G	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT O	SUBJECT	SUBJECT
G O R U M	-	G O R U M					T Y P I C A L		
D R E S S	S	A N D			F A C	I A L		F E	
A T U R E S O F N E G R O P O P U L A T I O N									
(MIXTURE OF PEUL AND BELEA TRIBES).									

25X1A

DATE OF PHOTO 8-10		TYPE 4	QUALITY 1	CLASS 34	NO. OF CARDS 2
March 6 3					

CLASSIFICATION: **CONF. OWO**
 CAPTIONED BY: **SEP.**

Approved For Release 1999/09/21 : PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 820733		LOT NO. \$ 2991		MAP REFERENCE 1MU		LATITUDE 14 27 N		LONGITUDE 00 19 W	
COUNTRY UPPER VOLTA				PROVINCE					
AREA NO. 88G		SUBJECT C81		SUBJECT C7G		SUBJECT		SUBJECT	
G O R U		M -		G O R U		M		T Y P I C A L	
D R E S S		S		A N D		F A C		I A L	
A T U R E S		O F		N E		G R O		P O P U L A T I O N	
(MIXTURE OF PEUL AND BELEA TRIBES).									
25X1A									
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
March 6 3		4		1		4		2	
CLASSIFICATION				CAPTIONED BY SEP					
Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2									

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO NO.		LOT NO.		MAP REFERENCE	LATITUDE	LONGITUDE
920791	\$ 2991	IMU	14	27 N	00	19 W
COUNTRY						
AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
BGG	CR1	C7G		TYPICAL	A	E
GORUM	M-	GORUM	FACIAL	F	E	
DRE\$ \$	A	N	D	F	A	C I A L F E
A T U R S O F NE GRU POPULATION	(MIXTURE OF PEUL AND BELEA TRIBES).					

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
MARCH 8-10	4	1	4	2

CLASSIFICATION	CAPTIONED BY
O.U.O.	JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2
 PHOTO ANALYSIS REPORT

PHOTO NO.		LOT NO.		MAP REFERENCE		LATITUDE		LONGITUDE	
920795		52791		1MU		14 27 N		00 19 W	
COUNTRY				PROVINCE					
Upper Volta									
AREA NO.		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
88G		C81		C71					
G O R U M		- G O R U M				T Y P I C A L			
D R E S S		A N D		F A C I A L		F E			
A T U R E S		O F		N E G R O		P O P U L A T I O N			
(MIXTURE		OF		PEUL		AND		BELLA TRIBES).	
8-10		25X1A							
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
MARCH 6 3		4		1		48		2	
CLASSIFICATION				CAPTIONED BY					
C-1000				JEP					
FORM NO. 1-64				GPO 918791					

~~SECRET~~ 1005705/21. CIA-RDP78-05867A000414630019-2

PHOTO NO.		920796		LOT NO.		S 2791		MAP REFERENCE		1 MU		LATITUDE		14 27 N		LONGITUDE		00 19 W	
COUNTRY								PROVINCE											
UPPER VOLTA																			
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
88G		CB1		C72															
G O R U M		- G O R U M		T Y P I C A L															
D R E S		A N D		F A C I A L															
A T U R E S		O F		N E G R O		P O P U L A T I O N													
(M I X T U R E		O F		P E U L		A N D		B E L L A		T R I B E S)									

(8-10)

STATINTL

DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
MARCH		6 3		4		1		2	
CLASSIFICATION						CAPTIONED BY			
DUB						JEP			

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630019-2

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.		LOT NO.		MAP REFERENCE		LATITUDE		LONGITUDE	
920797		S 2791		1 MU		14 27 N		00 19 W	
COUNTRY				PROVINCE					
UPPER VOLTA									
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
886		C81		C71					
G O R U		M -		G D R		U M		T	
D R E		S		A N		D		F	
A T U R		E S		O F		N E G R O		P O P U L A T I O N	
(M I X T U R E		O F		P E U L		A N D		B E L L A T R I B E S).	
(8-10)								STATINTL	
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
MARCH 6 3		4		1		4		2	
CLASSIFICATION		O U D		CAPTIONED BY		JEP			
FORM NO. 17		USE PREVIOUS EDITIONS		PHOTO ANALYSIS REPORT		0000414630019-2		GPO 918791	

GPO 918791

GPO 918791

[illegible]

PHOTO NO. 920801		LOT NO. 52791		MAP REFERENCE 1MU		LATITUDE 14 27 N		LONGITUDE 00 19 W	
COUNTRY UPPER VOLTA				PROVINCE					
AREA NO. 88G		SUBJECT C81		SUBJECT C71		SUBJECT		SUBJECT	
G O R U M		M - G O R U M		T Y P I C A L		F A C I A L		F E	
D R E S S		A N D		F A C I A L		F E		F E	
A T U R E S		O F		N E G R O		P O P U L A T I O N		(MIXTURE OF PEUL AND BELLA TRIBES).	
(8-10)		TYPE		QUALITY		CLASS		NO. OF CARDS	
DATE OF PHOTO MARCH 6 3		4		1		43		2	
CLASSIFICATION				CAPTIONED BY		STATINTL			
G. O. U. O.				J. E. P.		[REDACTED]			
FORM NO. 1-64 56		USE PREVIOUS EDITIONS		APPROVED FOR RELEASE 1999/09/21		PHOTO ANALYSIS 0885001		A000414630019-2	
								GPO 918791	

1055/05/21: CIA-RDP78-05867A000414630019-2

PHOTO NO.	LOT NO.	MAP REFERENCE	LATITUDE	LONGITUDE
920802	52791	1MU	14 27 N	00 19 W

COUNTRY	AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
UPPER VOLTA	88G	C81	C7B						
G O R U M - G O R U M		T Y P I C A L							
D R E S S		A N D		F A C I A L		F E			
A T U R E S		O F		N E G R O P O P U L A T I O N					
(MIXTURE OF PEUL AND BELLA TRIBES).									

(8-10)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	STATINTL
MARCH 6 3 4 1	4	2			
CLASSIFICATION				CAPTIONED BY	
D-40				7EP	

PHOTO NO. 920803										LOT NO. 52791										MAP REFERENCE 1MU										LATITUDE 14 27 N										LONGITUDE 00 19 W																																																																					
COUNTRY UPPER VOLTA																				PROVINCE																																																																																									
AREA NO 88G										SUBJECT C81										SUBJECT C78										SUBJECT										SUBJECT										SUBJECT										SUBJECT																																																	
G O R U										M -										G O R U										M										T										Y										P										I										C										A										L									
D R E										S S										A N										D										F A C										I										A L										F										E																													
A T U R E										S										O F										N E										G R O										P O P U L A T I O N																																																											
(MIXTURE OF PEUL AND BELLA TRIBES).																																																																																																													
DATE OF PHOTO (8-10)																				STATINTI																																																																																									
TYPE										QUALITY										CLASS										NO. OF CARDS																																																																															
MARCH										6										3										4										1										4										2																																																	
CLASSIFICATION OUO																				CAPTIONED BY JEP																																																																																									
FORM NO. 17-2 USE PREVIOUS EDITIONS																																																																																																													

PHOTO NO. 920801 LOT NO. 2791 MAP REFERENCE 1 MU LATITUDE 14 27 N LONGITUDE 00 19 W

COUNTRY UPPER VOLTA PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
88G	C81	C72	C76						
G O R U M -	G O R U M								
D R E \$ \$	A N D								
A T U R E \$	O F								
(MIXTURE OF PEUL BELLA TRIBES).									

(8-10) STATINTL

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SO
MARCH 6 3	4	1	43	3	

CLASSIFICATION ~~CONF.~~ 000 CAPTIONED BY JEP

PHOTO NO. 920805 LOT NO. \$ 2791 MAP REFERENCE 1 MU LATITUDE 14 27 N LONGITUDE 00 19 W

COUNTRY UPPER VOLTA PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
88G	CB1	CT1						
G	O	R	U	M	-	G	O	R
D	R	E	S	S		A	N	D
A	T	U	R	E	S	O	F	N
E G R O P O P U L A T I O N								
(MIXTURE OF PEUL BELLA TRIBES).								

(8-10) STATINTI

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SC
MARCH 6 3	4	1	4	2	

CLASSIFICATION Conf. OLU CAPTIONED BY 38P

FORM NO. 1 Approved For Release 1999/09/21 PHOTO ANALYSIS REPORT A000414630019-2 GPO 918791

[illegible]

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO NO. 0807	LOT NO. 82791	MAP REFERENCE 1MU	LATITUDE 14 27 N	LONGITUDE 00 19 W
COUNTRY UPPER VOLTA		PROVINCE		
AREA NO. 886	SUBJECT CB1	SUBJECT CT1	SUBJECT	SUBJECT
G O R U M -	G O R U M	T Y P I C A L		
D R E S S	A N D	F A C I A L	F E	
A T T R E S O F N E G R O P O P U L A T I O N				
(MIXTURE OF PEUL AND BELLA TRIBES)				
STATINTL				
DATE OF PHOTO		TYPE	QUALITY	CLASS
MARCH	6 3	4	1	4B
CLASSIFICATION		NO. OF CARDS		
Conf. 000		2		
CAPTIONED BY				
YEP.				

FORM NO. 1-64
 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2
PHOTO ANALYSIS REPORT

GPO 918791

REF ID: A66563 : CIA-RDP78-05867A000414630019-2

[illegible]

PHOTO NO. 920809		LOT NO. \$ 2791		MAP REFERENCE N 15		LATITUDE 14 40 N		LONGITUDE 00 05 W	
COUNTRY UPPER NILE				PROVINCE					
AREA NO. 88 G		SUBJECT C26		SUBJECT		SUBJECT		SUBJECT	
MARK		5 O Y E		10 T E M P O		15 R A R Y		20 \$	
H E L T		25 E R \$		30 A T		35 M A R K E T		40	
		45		50					
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
10 MARCH 6 3		4		1		4		1	
CLASSIFICATION 000				CAPTIONED BY JEP		STATINTL			
FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 PHOTO ANALYSIS REPORT 000414630019-2									

GPO 918791

RCTO NO. 920811	LOT NO. S 2791	MAP REFERENCE N 15	LATITUDE 14 40 N	LONGITUDE 00 05 W
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PHOTO NO. 920811

LOT NO. 52791

MAP REFERENCE
N 175

LATITUDE 14 40 N

LONGITUDE 00 05 W

COUNTRY

PROVINCE.

COUNTRY
Upper Nile

AREA NO.

886

SUBJECT
C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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|------|---|---|---|----------------|---|---|
| 88 G | | | | C26 | | |
| M | A | R | K | ^S Q | Y | E |

| | | | | | | |
|----|---|---|---|---|---|---|
| 10 | M | A | R | K | E | T |
|----|---|---|---|---|---|---|

15

120

35

140

8-10

STATINT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

МАРЕН

63

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4

1

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP73-01590AD00414630019-2

GPO 918791

FORM NO. 174

USE PREVIOUS EDITIONS

21 CIA REF ID: A66503
PHOTO ANALYSIS REPORT 00414630019-2

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO NO. 920812 LOT NO. 2791 MAP REFERENCE NIS LATITUDE 14 40 N LONGITUDE 00 05 W

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|--|--|--|--|--|--|----|
| COUNTRY
UPPER VOLTA | | PROVINCE | | | | | | | | | | | | | | | | | | |
| AREA NO
88 G | SUBJECT
C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| M | A | R | K | O | V | E | | M | A | R | K | E | T | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

STATINTL

| | | | | | | | |
|-------------------------|--|--|-----------|--------------|------------|-------------------|--|
| DATE OF PHOTO
7-8-10 | | | TYPE
4 | QUALITY
1 | CLASS
4 | NO. OF CARDS
1 | |
| CAPTIONED BY
JEP | | | | | | | |

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

| MAP REFERENCE | LATITUDE | LONGITUDE |
|---------------|----------|-----------|
| NIS | 14 40 N | 00 05 W |

PHOTO NO. 920815

LOT NO. 5 2791

| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------------------------|---------|---------|-------------------------|-------------------|---------|---------------------|
| UPPER VOLTA | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 88G | C26 | C38 | | | | | |
| M A R K | ⁵ O V E | | | ¹⁰ M A R K E | ¹⁵ T, | | N O T ²⁰ |
| E | ²⁵ N A T I V E | | | ³⁰ H U T S | ³⁵ I N | B G. | ⁴⁰ |
| | ⁴⁵ | | | ⁵⁰ | | | |

STATINTL

CONFIDENTIAL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| MARCH | 6 | 3 | 4 | 1 | 4 | 2 |

CLASSIFICATION

0000

CAPTIONED BY

ED BY *FEP*

2000 **As**

USE PREVIOUS EDITIONS

721 CIA RDP78-05800000414630019-2 PHOTO ANALYSIS REPORT

GPO 918791

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 920816 | 5 2791 | NIS | 14 40 N | 00 05 W |

| | | | | | | | | | | | |
|-------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | | | | | | | | | | |
| UPPER VOLTA | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 38G | C26 | CLB | AH3 | | | | | | | | |
| M | A | R | K | S | O | V | E | | | | |
| E | | | | N | A | T | I | V | E | | |
| G | | | | | | | | | | | |

| | | | | | |
|----------------|------|---------|-------|--------------|--|
| 7-10-24 | | | | STATINTL | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MARCH 6 | 3 | 4 | 4 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| DUO | | | | JEP | |

PHOTO NO. 920817 LOT NO. 2791 MAP REFERENCE NIS LATITUDE 14 40 N LONGITUDE 00 05 W

COUNTRY UPPER VOLTA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 88 G | C26 | AH3 | C68 | C3B | | | | |
| M | A | R | K | E | M | A | R | K |
| E | N | A | T | I | H | O | M | E |
| G | | | | | | | | |

(7-10-24) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 6 3 | 4 | 1 | 4 | 4 |

CLASSIFICATION 000 CAPTIONED BY JEP.

| | | | | | | | | | |
|--|--|---------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 92081S | | LOT NO. 52791 | | MAP REFERENCE NIS | | LATITUDE 14 40 N | | LONGITUDE 00 05 W | |
| COUNTRY UPPER VOLTA | | | | PROVINCE | | | | | |
| AREA NO. 88 G | | SUBJECT C26 | | SUBJECT C38 | | SUBJECT C68 | | SUBJECT AH3 | |
| MARK | | D | | Y | | E | | MARK | |
| E. | | N | | A | | T | | I | |
| G. | | 45 | | 30 | | 50 | | 15 | |
| | | | | | | | | PLA | |
| | | | | | | | | B | |
| (7-10-24) | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| MARCH 6 3° | | | | 4 | | 1 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | NO. OF CARDS | | | |
| 040 | | | | J.E.P. | | 4 | | | |
| STATINTL | | | | | | | | | |
| [REDACTED] | | | | | | | | | |
| FORM NO. 172 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

| | | | | | | | | | |
|---------------------|--|---------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 920819 | | LOT NO. 32791 | | MAP REFERENCE NIS | | LATITUDE 14 40 N | | LONGITUDE 00 05 W | |
| COUNTRY UPPER VOLTA | | | | PROVINCE | | | | | |
| AREA NO. 88G | | SUBJECT C26 | | SUBJECT C68 | | SUBJECT C38 | | SUBJECT AH3 | |
| M A R K E T | | N A T I V E | | M A R K E T | | P L A C | | | |
| E. | | N A T I V E | | H O M E S | | I N | | B | |
| G. | | | | | | | | | |
| (7-10-24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MARCH 63 | | 4 | | 1 | | 4 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | JEP | | | | | |

STATINTL



LONGITUDE

GPO 918791

| | | | | | | | | | |
|--|--|---------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 920821 | | LOT NO. 82791 | | MAP REFERENCE NIS | | LATITUDE 14 40 N | | LONGITUDE 00 05 W | |
| COUNTRY Upper Volta | | | | PROVINCE | | | | | |
| AREA NO. 88G | | SUBJECT L26 | | SUBJECT AH3 | | SUBJECT C71 | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M A R K E T | | E | | M A R K E T | | P L A C | | 20 | |
| E. | | N O T E | | T E M P O R A R Y | | 35 | | 40 | |
| E L T E R | | I N | | B G. | | | | | |
| 8-10-24 | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MARCH 63 | | 4 | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| DWO | | | | GEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

PHOTO ANALYSIS REPORT

[illegible]

REF ID: A66155/05/21 CIA-RDP78-05867A000414630019-2

| | | | | | | | | | | | | | |
|-------------------------------|--|---------------------------|--|-----------------------------|--|----------------------------|--|-----------------------------|--|----------------|--|-----------|--|
| PHOTO NO.
920823 | | LOT NO.
\$ 2791 | | MAP REFERENCE
NIS | | LATITUDE
14 40 N | | LONGITUDE
00 05 W | | | | | |
| COUNTRY
UPPER VOLTA | | | | PROVINCE | | | | | | | | | |
| AREA NO.
88G | | SUBJECT
C26 | | SUBJECT
C71 | | SUBJECT
AH3 | | SUBJECT | | | | | |
| M A R K O Y E | | 5 | | 10 | | M A R K E T | | 15 | | | | | |
| | | | | | | | | | | P L A C | | | |
| | | | | | | | | | | | | 20 | |
| | | | | | | | | | | | | | |
| E. | | 25 | | 30 | | 35 | | | | | | | |
| | | 45 | | 50 | | | | | | | | | |

(8-10-24)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|----------|----------|--------------|
| MARCH | 6 | 3 | 4 | 1 | 4 | 3 |

STATINTL

CLASSIFICATION: **OWO**

CAPTIONED BY: **Z8P**

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630019-2

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|--|--|----------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 920825 | | LOT NO. S 2791 | | MAP REFERENCE N13 | | LATITUDE 14 40 N | | LONGITUDE 00 15 W | |
| COUNTRY UPPER VOLTA | | | | PROVINCE | | | | | |
| AREA NO. 866 | | SUBJECT A J C | | SUBJECT C 71 | | SUBJECT C 26 | | SUBJECT C 81 | |
| M A R K E T | | S | | N | | A T | | I V E S | |
| W I N G | | 25 | | W A T E R | | 30 | | F R O M | |
| I N | | 45 | | M A R K E T | | 50 | | P L A C E . | |
| NATIVES ARE MIXTURE OF PEUL, BELLA AND TAUREG TRIBES. | | | | | | | | | |
| (8 - 9 - 10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MARCH 6 | | 3 | | 4 | | 4 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| OWO | | | | JEP | | | | | |
| FORM NO. 1-64-56
Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2
PHOTO ANALYSIS REPORT 000414630019-2
GPO 918791 | | | | | | | | | |

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|---|--|--------|--|-------------|--|---------|--|---------------|--|--------------|--|----------|--|---------|--|-----------|--|---------|--|
| Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. | | 920825 | | LOT NO. | | \$ 2791 | | MAP REFERENCE | | N15 | | LATITUDE | | 14 40 N | | LONGITUDE | | 00 05 W | |
| COUNTRY | | | | UPPER VOLTA | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 88G | | | | C26 | | C71 | | | | | | | | | | | | | |
| M A R K O Y E | | | | 5 | | 10 | | M A R K E T | | 15 | | P L A C | | 20 | | | | | |
| E. | | | | 25 | | 30 | | | | 35 | | | | 40 | | | | | |
| | | | | 45 | | 50 | | | | | | | | | | | | | |
| 8-10 | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | STATINTI | | | | | | | | | |
| MARCH | | | | 6 | | 3 | | 4 | | 1 | | 4 | | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| 040 | | | | | | | | | | JEP. | | | | | | | | | |

Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

| | | | | | | | | | |
|------------------|--------|----------|-------|---------------|-----|--------------|---------|-------------|---------|
| PHOTO NO. | 920826 | LOT NO. | 52791 | MAP REFERENCE | NIS | LATITUDE | 14 40 N | LONGITUDE | 00 05 W |
| COUNTRY | | PROVINCE | | | | | | | |
| UPPER VOLTA | | | | | | | | | |
| AREA NO | 88G | SUBJECT | C26 | SUBJECT | C81 | SUBJECT | C71 | SUBJECT | AH3 |
| M A R K E T | | P L A C | | M A R K E T | | P L A C | | M A R K E T | |
| E. N A T I V E S | | A R E | | M I A T U | | R E O F | | P E U L | |
| B E L L A | | A N D | | T A U R E G | | T R I B E S, | | | |

(8-10-24)

| | | | | | |
|----------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
| MARCH 6 3 4 | 1 | 4 | 4 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| O U O | | | | 76P | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

FORM NO. 174 USE PREVIOUS EDITIONS


PHOTO ANALYSIS REPORT

GPO 918751

[illegible]

| | | | | | | | | | |
|--|--|-------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.
920828 | | LOT NO.
E-3756 | | MAP REFERENCE
C | | LATITUDE
20 13 S | | LONGITUDE
70 10 W | |
| COUNTRY
Chile | | | | PROVINCE
TARAPACA | | | | | |
| AREA NO.
7115 | | SUBJECT
CON | | SUBJECT
CGB | | SUBJECT
CG2 | | SUBJECT | |
| I Q u i | | 5 O U E | | 10 A L U B | | 15 E S P A N O | | 20 | |
| L | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| (6.7, 10) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 4 | | 2 | | 3 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY
12 W | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

| | | | | | | | | | |
|----------------|--------------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 9208029 | LOT NO. | R-3756 | MAP REFERENCE | C | LATITUDE | 20 13 S | LONGITUDE | 70 10 W |
| COUNTRY | Chile | | PROVINCE | Tarapaca | | | | | |
| AREA NO | 711J | SUBJECT | C36 | SUBJECT | CG2 | SUBJECT | | SUBJECT | |
| | I O u i | 5 | Q u E | 10 | H O T E L | 15 | P R A T | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| (4, 7, 10) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  | | | | |
| 6 2 | 4 | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| CONF. | PLW | | | | | | | | |

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO ANALYSIS REPORT

GPO 918791

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|---------------------------------|--|-----------------------|--|-----------------------|--|----------------|--|------------------|--|
| PHOTO NO. 920830 | | LOT NO. R-3756 | | MAP REFERENCE C | | ENTRANCE 20138 | | LONGITUDE 70 10W | |
| COUNTRY Chile | | | | PROVINCE TARAPACA | | | | | |
| AREA NO 711J | | SUBJECT C6B | | SUBJECT C62 | | SUBJECT C84 | | SUBJECT | |
| I Q a i | | 5 O u E | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| (6, 7, 10, 28) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 4 | | 2 | | 3 | | 3 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/21 | | CIA-RDP78-05867A | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|--|--------|---------|-------------------|----------|--------------|-----------------|-----|---------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | |
| PHOTO NO. | 920831 | 15-130 | 6-3756 | W | 20138 | LONGITUDE 7010W | | | |
| COUNTRY | Chile | | PROVINCE TARAPACA | | | | | | |
| AREA NO | 711J | SUBJECT | 28 | SUBJECT | C60 | SUBJECT | C62 | SUBJECT | |
| IQUIQUE | | OFFICE | | OF | | FICER | | OF | |
| MPREBA | | DE | | COMERCIO | | A | | | |
| RICO LA | | (ECA) | | | | | | | |
| (47, 10) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | |
| 624 | | 2 | 3 | 3 | [REDACTED] | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| [REDACTED] | | | [REDACTED] | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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|---|-------------|----------------|-------------|-------------------|--------------|---------|---------|-----------------|---------|
| PHOTO NO. 920832 | | LOT NO. 6-3756 | | MAP REFERENCE C | | 20138 | | LONGITUDE 7010W | |
| COUNTRY Chile | | | | PROVINCE TARAPACA | | | | | |
| AREA NO. 15 | SUBJECT 202 | SUBJECT C6B | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IQUIQUE | | CATHERAL | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | | | | | | |
| (6, 7, 8, 10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 6 2 4 | | 2 | 3 | 3 | 25X1A | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 174 | | | | 11.4 | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2
PHOTO ANALYSIS REPORT | | | | | | | | | |

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| | | | | | | | | | |
|----------------|--------|-------------------|-------------------|---------------|-----|------------|-------|--------------|-------|
| PHOTO NO. | 920833 | LOT NO. | 3756 | MAP REFERENCE | C | COORDINATE | 20132 | LONGITUDE | 7010W |
| COUNTRY | Chile | | PROVINCE TARAPACA | | | | | | |
| AREA NO. | 15 | SUBJECT | C02 | SUBJECT | C6B | SUBJECT | C62 | SUBJECT | |
| I Q U I P U E | | C A T H E D R A L | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| (6, 7, 8, 10) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 62 | | - | | - | | 3 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | Knoth | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630019-2

PHOTO ANALYSIS REPORT

GPO 916791

Release 1999/09/21: CIA-RDP78-05867A000414630019-2

| | | | | |
|---------------------|----------------------|--------------------|---------------------|----------------------|
| PHOTO NO.
920834 | LOT NO.
R- 3756 | MAP REFERENCE
C | LATITUDE
20 13.8 | LONGITUDE
70 10 W |
| COUNTRY
Chile | PROVINCE
Tarapaca | | | |
| AREA NO.
711J | SUBJECT
C08 | SUBJECT
C6B | SUBJECT
C62 | SUBJECT
CLIMIL |
| I Q U i | 5 Q U E | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 | |
| 45 | 50 | | | |

(6, 7, 10, 28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------------|------|---------|-------|---------------------|
| 6 2 4 | 2 | 3 | 3 | |
| CLASSIFICATION
Conf. | | | | CAPTIONED BY
Whe |

| | | | | | | | | | |
|---|--|----------------------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 920835 | | LOT NO. P- 7756 | | MAP REFERENCE C | | LATITUDE 20 13.8 | | LONGITUDE 70 00 W | |
| COUNTRY Chile | | | | PROVINCE T. A. ... | | | | | |
| AREA NO 711 J | | SUBJECT C06 | | SUBJECT C6B | | SUBJECT C62 | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| I. Q. U. I. | | 5 Q. U. E. | | 10 B. P. A. N. I. | | 15 S. H. | | 20 V. I. C. | |
| E. C. O. N. | | 25 S. U. L. A. T. E. | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |
| (6, 7, 8, 9, 13) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF. | | | | Whit | | | | | |
| FORM NO. 172
Approved For Release 1999/09/21 : CIA-RDP78-05901A000414630019-2
PHOTO ANALYSIS REPORT
GPO 915791 | | | | | | | | | |